

Talent Grant" (RIN1840-AD46) received in the Office of the President of the Senate on January 10, 2022; to the Committee on Health, Education, Labor, and Pensions.

EC-2946. A communication from the Compliance Specialist, Wage and Hour Division, Department of Labor, transmitting, pursuant to law, the report of a rule entitled "Tip Regulations Under the Fair Labor Standards Act (FLSA); Partial Withdrawal; Correction" (RIN1235-AA21) received in the Office of the President pro tempore of the Senate; to the Committee on Health, Education, Labor, and Pensions.

EC-2947. A communication from the Assistant General Counsel for Regulatory Affairs, Pension Benefit Guaranty Corporation, transmitting, pursuant to law, the report of a rule entitled "Allocation of Assets in Single-Employer Plans; Interest Assumptions for Valuing Benefits" (29 CFR Part 4044) received in the Office of the President of the Senate on January 10, 2022; to the Committee on Health, Education, Labor, and Pensions.

EC-2948. A communication from the Director, Office of Labor-Management Standards, Department of Labor, transmitting, pursuant to law, the report of a rule entitled "Re-scission of Labor Organization Annual Financial Reports For Trusts In Which a Labor Organization is Interested, Form T-1" (RIN1245-AA12) received in the Office of the President of the Senate on January 10, 2022; to the Committee on Health, Education, Labor, and Pensions.

EC-2949. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report relative to the 2021 National Healthcare Quality and Disparities Report; to the Committee on Health, Education, Labor, and Pensions.

EC-2950. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "Leveraging Federal Programs to Prevent and Control Diabetes and Its Complications"; to the Committee on Health, Education, Labor, and Pensions.

EC-2951. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "Public Health Reporting and the Implementation of Electronic Case Reporting"; to the Committee on Health, Education, Labor, and Pensions.

EC-2952. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "National Plan to Address Alzheimer's Disease: 2021 Update"; to the Committee on Health, Education, Labor, and Pensions.

EC-2953. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "Assets for Independence Program Report to Congress: Status at the Conclusion of the Eighteenth Year, Fiscal Year 2017"; to the Committee on Health, Education, Labor, and Pensions.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, with an amendment:

S. 569. A bill to direct the Secretary of Agriculture to transfer certain National Forest System land to the State of South Dakota, and for other purposes (Rept. No. 117-55).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 564. A bill to amend the Omnibus Parks and Public Lands Management Act of 1996 to provide for the establishment of a Ski Area Fee Retention Account, and for other purposes (Rept. No. 117-56).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, without amendment:

H.R. 297. An act to require the Secretary of Agriculture to conduct a study on the establishment of, and the potential land that could be included in, a unit of the National Forest System in the State of Hawaii, and for other purposes (Rept. No. 117-57).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, with amendments:

H.R. 2497. An act to establish the Amache National Historic Site in the State of Colorado as a Unit of the National Park System, and for other purposes (Rept. No. 117-58).

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. BROWN for the Committee on Banking, Housing, and Urban Affairs.

*Parisa Salehi, of the District of Columbia, to be Inspector General, Export-Import Bank.

*Brian Michael Tomney, of Virginia, to be Inspector General of the Federal Housing Finance Agency.

*Arun Venkataraman, of the District of Columbia, to be Assistant Secretary of Commerce and Director General of the United States and Foreign Commercial Service.

*Judith DelZoppo Pryor, of Ohio, to be First Vice President of the Export-Import Bank of the United States for a term expiring January 20, 2025.

*Reta Jo Lewis, of Georgia, to be President of the Export-Import Bank of the United States for a term expiring January 20, 2025.

*Elizabeth de Leon Bhargava, of New York, to be an Assistant Secretary of Housing and Urban Development.

*Todd M. Harper, of Virginia, to be a Member of the National Credit Union Administration Board for a term expiring April 10, 2027.

*Owen Edward Herrnsstadt, of Maryland, to be a Member of the Board of Directors of the Export-Import Bank of the United States for a term expiring January 20, 2025.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. CASSIDY (for himself and Mr. KENNEDY):

S. 3517. A bill to amend the Red River National Wildlife Refuge Act to modify the boundary of the Red River National Wildlife Refuge, and for other purposes; to the Committee on Environment and Public Works.

By Mr. SCHATZ:

S. 3518. A bill to increase the rates of pay under the statutory pay systems and for prevailing rate employees by 5.1 percent, and for

other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BOOZMAN (for himself, Mr. BLUNT, Mr. HEINRICH, Mr. CORNYN, and Mr. COTTON):

S. 3519. A bill to amend the National Trails System Act to designate the Butterfield Overland National Historic Trail, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. BOOKER:

S. 3520. A bill to prohibit targeted advertising by advertising facilitators and advertisers, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. SCHATZ (for himself and Mr. CORNYN):

S. 3521. A bill to assist entrepreneurs and support development of the creative economy, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. CORNYN (for himself, Mr. CARDIN, Mr. WICKER, and Mrs. SHAHEEN):

S. 3522. A bill to provide enhanced authority for the President to enter into agreements with the Government of Ukraine to lend or lease defense articles to that Government to protect civilian populations in Ukraine from Russian military invasion, and for other purposes; to the Committee on Foreign Relations.

By Mr. MARSHALL (for himself, Mr. HAWLEY, and Mr. CRAMER):

S. 3523. A bill to amend the STOCK Act to require the public availability of financial disclosure forms of certain special consultants and information relating to certain confidential filers, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. WYDEN (for himself and Ms. LUMMIS):

S. 3524. A bill to regulate monitoring of electronic communications between an incarcerated person in a Bureau of Prisons facility and that person's attorney or other legal representative, and for other purposes; to the Committee on the Judiciary.

By Mr. COTTON:

S. 3525. A bill to encourage the extraction and processing of rare earth metals in the United States, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. SULLIVAN:

S. 3526. A bill to require the imposition of sanctions with respect to the People's Republic of China if the People's Liberation Army initiates a military invasion of Taiwan, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. TESTER:

S. 3527. A bill to amend title 38, United States Code, to authorize the Secretary of Veterans Affairs to transfer the name of property of the Department of Veterans Affairs designated by law to other property of the Department; to the Committee on Veterans' Affairs.

By Mr. CRUZ (for himself, Mr. LEE, and Mrs. BLACKBURN):

S.J. Res. 34. A joint resolution disapproving the action of the District of Columbia Council in approving the Coronavirus Immunization of School Students and Early Childhood Workers Amendment Act of 2021; to the Committee on Homeland Security and Governmental Affairs.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated: